

OLD PALMERIANS' ASSOCIATION NEWSLETTER - OCTOBER 2018

www.OldPalmerians.co.uk

Dear Member

Welcome to the 2018 autumn newsletter. The Committee hope you are well and have had an enjoyable summer. Listed below are the dates for the annual forthcoming events, some of which we hope you will find interesting and will be able to attend, **all the events need more support**.

The Committee is sorry to report that the publication of this year's edition of the "Old Palmerian" magazine has been unavoidably delayed. Copies will be sent out with the February newsletter.

ANNUAL FORTHCOMING EVENTS

The **FOUNDER'S DAY REUNION LUNCH** – The Lunch will be held on Sunday 4th November 2018, at 12 noon for 12.30pm, in the restaurant of the **Park Inn, North Stifford**. This will give members time to attend the Founders Day Service at Grays Parish Church starting at 4.00pm.

Please find the details of the lunch and a reservation slip on a separate sheet. If you would like to attend this event, please send the completed slip together with a cheque to Jill Snelling at the address stated by **Saturday 20th October 2018** (please contact Jill if you miss this deadline but would still like to attend).

The Park Inn can be found in the High Road, North Stifford, Nr Grays, Essex RM16 5UE - tel: 01708 719988.

The **FOUNDER'S DAY SERVICE** – The Service will be held on Sunday 4 November 2018 at 4.00pm in Grays Parish Church, with the Rector, the Reverend Darren Barlow, officiating.

Margaret Nathan will again assemble and administer the choir, and she would be very pleased to hear from any other Old Palmerian singers from both Schools and College, or any non-members who would like to be involved in the Founder's Day Service. Please contact her on nathanmargaret@yahoo.co.uk or 01375 375500. Rehearsals will start at 1.30pm at the church on the day and light refreshments will be available for the choir beforehand.

The **ANNUAL GENERAL MEETING** will be held on **Tuesday 13th November 2018** at 7.30 pm in Room A7 at USP College Palmer's Campus, Chadwell Road, Grays. Nominations for election to the Executive Committee may be given to the Chairman, Jill Snelling (email JSnelling@palmers.ac.uk), AT ANY TIME UP TO THE OPENING OF THE MEETING. The present membership of the Committee is set out overleaf together with the agenda. All officers (apart from the Staff Representative) and the members indicated by an asterisk retire at the Annual General Meeting, but are eligible for re-election.

The **OLD BOYS' ANNUAL DINNER** will be held at Orsett Hall, on Friday 26th April 2019. Full details will be in the February 2019 Newsletter.

OLD PALMERIANS' TIES

If you have lost or mislaid your Old Palmerians' tie, or if you still have one and it is looking rather dog-eared and is not a fashionable shape, you can purchase one by sending a cheque for £11 made payable to **OLD PALMERIANS' ASSOCIATION** (in **capitals** please) together with your address to: John Sach, 19 Gilmour Rise, Billericay CM12 9NB, or contact him on 01277 623606 if you have any queries.

"300 YEARS OF PALMER'S"

If you would like to have further copies of the anniversary book, they are available at £5 each, including postage and packing. Please contact RHunwick@Palmers.ac.uk to order your copy.

Best wishes to you all from the Committee.
October 2018

OLD PALMERIANS' ASSOCIATION COMMITTEE

<u>Officers</u>			<u>Members</u>	
Chairman		Jill Snelling		Scott Freeland
Vice Chairman		Mike Smith		Stephen Foreman*
Treasurer		Brett Goodyear		John Goodwin
Registration Secretary		Ruth Hunwick		Ian Gilling
Contact Secretary		Barbara Kirkcaldy		Jean Jones*
Secretary/ Minuting Secretary		POST VACANT		Roger Key
Immediate Past Chairman/ Staff Representative		John Sach		VACANT*
		Ian Gilling		VACANT

OLD PALMERIANS' ASSOCIATION

The **Annual General Meeting** will be held on Tuesday 13th November 2018 at 7.30pm in Room A7 at USP College Palmer's Campus, Chadwell Road, Grays.

AGENDA

- 19/01 Apologies for absence
- 19/02 To approve the Minutes of the AGM held on 14th November 2017 (copies available at the Meeting)
- 19/03 Matters arising from the Minutes
- 19/04 To receive the Chairman's Report
- 19/05 To receive and approve the Statement of Accounts for the year ended 31 August 2018
- 19/06 To approve the Annual Subscription for the year commencing 1 September 2019
- 19/07 To receive the Registration Report
- 19/08 To receive the Report on the Sports Hall
- 19/09 To receive the Report from the Golfing Society 2017
- 19/10 To elect Officers for the year 2018-2019
- 19/11 To elect Committee Members for the year 2018-2019
- 19/12 To elect the President for the year 2018-2019
- 19/13 Any other business